Date: October 2, 2019

These documents were provided to the Planning and Zoning Board/Local Planning Agency by Mrs. Marla Molina for Public Hearing Agenda Item "400" at the October 2, 2019 Planning and Zoning Board/Local Planning Agency Regular Meeting.

COMMISSION AGENDA

ITEM 401

Informational	
Consent	
Public Hearings	X
Regular	

March 13, 2017

KS

BF

Regular Meeting

City Manager

Department

REQUEST:

The Community Development Department requests the City Commission hold a public hearing for the approval of 1) Final Engineering Plans; and 2) Waiver Request for Northern Oaks, a proposed 35-lot single-family residential subdivision located just east of the intersection of State Road 434 and State Road 417.

SYNOPSIS:

Northern Oaks is a proposed 35-lot single-family residential subdivision on 20.48 acres located east of the intersection of State Road 434 and State Road 417. The applicant, Madichristo Land Holdings, LLC, is requesting approval of the Final Engineering Plans and a waiver request for the side and rear setbacks.

CONSIDERATIONS:

APPLICANT AND PROPERTY INFORMATION:

- Applicant/Owner name and address and authorized representative: Madichristo Land Holdings, LLC, 1520 Whitstable Court, Lake Mary, FL 32746
- Property addresses: 908 West SR 434
- Current FLUM Designations: City of Winter Springs Low Density Residential
- <u>Current Zoning Designations</u>: City of Winter Springs R-1 (one-family dwelling district)

Lot#	Parcel ID	Street #	Street Name
1	04-21-31-511-0000-0010	957	TALON PLACE
2	04-21-31-511-0000-0020	961	TALON PLACE
3	04-21-31-511-0000-0030	965	TALON PLACE
4	04-21-31-511-0000-0040	969	TALON PLACE
8	04-21-31-511-0000-0080	985	TALON PLACE
9	04-21-31-511-0000-0090	993	TALON PLACE
10	04-21-31-511-0000-0100	997	TALON PLACE
12	04-21-31-511-0000-0120	1005	TALON PLACE
13	04-21-31-511-0000-0130	1009	TALON PLACE
14	04-21-31-511-0000-0140	980	TALON PLACE
15	04-21-31-511-0000-0150	976	TALON PLACE
16	04-21-31-511-0000-0160	972	TALON PLACE
17	04-21-31-511-0000-0170	968	TALON PLACE
18	04-21-31-511-0000-0180	964	TALON PLACE
19	04-21-31-511-0000-0190	960	TALON PLACE
21	04-21-31-511-0000-0210	948	TALON PLACE
22	04-21-31-511-0000-0220	944	TALON PLACE
23	04-21-31-511-0000-0230	940	TALON PLACE
24	04-21-31-511-0000-0240	906	TALON PLACE
25	04-21-31-511-0000-0250	905	TALON PLACE
26	04-21-31-511-0000-0260	909	TALON PLACE
27	04-21-31-511-0000-0270	913	TALON PLACE
28	04-21-31-511-0000-0280	917	TALON PLACE
29	04-21-31-511-0000-0290	921	TALON PLACE
30	04-21-31-511-0000-0300	925	TALON PLACE
31	04-21-31-511-0000-0310	929	TALON PLACE
32	04-21-31-511-0000-0320	933	TALON PLACE
33	04-21-31-511-0000-0330	937	TALON PLACE
34	04-21-31-511-0000-0340	941	TALON PLACE
35	04-21-31-511-0000-0350	945	TALON PLACE

RECOMMENDATION:

Staff recommends the City Commission approve the Final Engineering Plans and Aesthetic Review for RaceTrac.

Mr. Brian Fields, P.E., Director, Community Development Department provided background information and an overview of the proposed project to the City Commission.

Mayor Lacey opened the "Public Input" portion of the Agenda Item.

MINUTES

No one spoke.

Mayor Lacey closed the "Public Input" portion of the Agenda Item.

"ITEM '400', I WILL MAKE THE MOTION TO APPROVE." MOTION BY COMMISSIONER RESNICK. SECONDED BY DEPUTY MAYOR CARROLL. DISCUSSION.

VOTE:

DEPUTY MAYOR CARROLL: AYE COMMISSIONER KENDRICK: AYE COMMISSIONER RESNICK: AYE COMMISSIONER HOVEY: AYE COMMISSIONER CANNON: AYE

MOTION CARRIED.

PUBLIC HEARINGS

401. Community Development Department

REQUEST:

The Community Development Department requests the City Commission hold a public hearing for the approval of 1) Final Engineering Plans; and 2) Waiver Request for Northern Oaks, a proposed 35-lot single-family residential subdivision located just east of the intersection of State Road 434 and State Road 417.

FISCAL IMPACT:

Approval of the Final Engineering Plan and Aesthetic Review allows the subject property to be developed into a single-family residential subdivision. Development of the subject property is anticipated to provide an increase to the City's taxable value. The potential tax revenue of the proposed project is as follows:

- Fee Simple Single Family Residential Units 35 units
- Units 35 assessed at \$200,000 = \$7,000,000 assessed tax value
 - o \$10,800,000/1000 =7,000
 - \circ \$7,000.00 x(2.4300) = \$17,010
 - \$17,010 (less the 4% statutory discount) = \$16,329.60 tax revenue

COMMUNICATION EFFORTS:

MINUTES

This Agenda Item has been electronically forwarded to the Mayor and City Commission, City Manager, City Attorney/Staff, and is available on the City's Website, LaserFiche, and the City's Server. Additionally, portions of this Agenda Item are typed verbatim on the respective Meeting Agenda which has also been electronically forwarded to the individuals noted above, and which is also available on the City's Website, LaserFiche, and the City's Server; has been sent to applicable City Staff, Media/Press Representatives who have requested Agendas/Agenda Item information, Homeowner's Associations/Representatives on file with the City, and all individuals who have requested such information. This information has also been posted outside City Hall, posted inside City Hall with additional copies available for the General Public, and posted at six (6) different locations around the City. Furthermore, this information is also available to any individual requestors. City Staff is always willing to discuss this Agenda Item or any Agenda Item with any interested individuals.

RECOMMENDATION:

Staff recommends that the City Commission approve: 1) Final Engineering Plans, and 2) Waivers to Sections 20-186(2) and 20-186(3) of the Code of Ordinances for Northern Oaks.

This Agenda Item was introduced by Mr. Fields.

Deputy Mayor Pam Carroll asked about traffic signalization to help residents with ingress and egress out of this property.

Mr. Fields briefly addressed the process and how Seminole County would handle traffic timing and added, "I am sure they will address that."

Commissioner Cade Resnick asked about drainage issues. Mr. Fields explained what they are requiring of the home builder at the time of construction for this project. Furthermore, Mr. Fields remarked, "We've implemented the proper tools to address drainage on those very narrow size lots."

Commissioner Cannon asked about recent Quiet Title action. City Attorney Anthony A. Garganese noted that they have been provided with a copy of a Deed. Mr. Fields then commented, "We have the signed copy of a Deed that is being recorded any day now, as I understand it."

Mayor Lacey opened the "Public Input" portion of the Agenda Item.

No one spoke.

Mayor Lacey closed the "Public Input" portion of the Agenda Item.

"I MAKE A MOTION TO APPROVE ITEM '401'." MOTION BY COMMISSIONER RESNICK. SECONDED BY COMMISSIONER CANNON. DISCUSSION.

MINUTES

VOTE:

COMMISSIONER HOVEY: AYE COMMISSIONER CANNON: AYE COMMISSIONER KENDRICK: AYE COMMISSIONER RESNICK: AYE DEPUTY MAYOR CARROLL: AYE

MOTION CARRIED.

With brief comments, Mr. Fields said, "On the Aesthetic Review, that will come back under a separate Public Hearing at a later date for City Commission approval."

AGENDA NOTE: THE FOLLOWING PUBLIC HEARINGS AGENDA ITEMS "402", "403", AND "404" WERE DISCUSSED SIMULTANEOUSLY, AS DOCUMENTED, FOLLOWED BY THE REST OF THE AGENDA. **

PUBLIC HEARINGS AGENDA

PUBLIC HEARINGS

402. Community Development Department

REQUEST:

The Community Development Department - Planning Division requests that the City Commission hold a Public Hearing to consider both a Small-Scale Future Land Use Map Amendment and a Rezoning for approximately 6.25 acres, generally located at 1379 State Road 434 as described within Ordinances 2017-02 and 2017-03.

FISCAL IMPACT:

The proposed Small-Scale future land use amendment, which re-designates the property from City of Winter Springs "Greeneway Interchange District (GID)" with a "Conservation Overlay" to Winter Springs "Commercial" with a "Conservation Overlay," will increase the potential for additional taxable value to the City. The administrative Small Scale Plan Amendment is expected to increase the probability of future commercial and/or office development activity within this particular area.

COMMUNICATION EFFORTS:

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1117 East Robinson St. Orlando, FL 32801 Phone: 407.425.0452

Fax: 407.648.1036

October 2, 2019

Ms. Rachel Gironella Civil Engineer City of Winter Springs 1126 E SR 434 Winter Springs, FL 32708

RE:

Northern Oaks - plan review

CPH project W04183

Dear Rachel,

We reviewed the permitted plans and storm water calculations we retrieved from the St. Johns River Water Management District (SJRWMD) to verify if the total impervious area per lot can be increased from 40% to 50%, maximum.

The calculations for the two wet ponds indicate there is more volume than required for the original design. We were able to verify the total impervious area for each lot and recalculated based on an additional 10% impervious area for each lot to determine a new total impervious area.

Based on our calculations, the ponds, as designed and permitted through the SJRWMD have sufficient capacity to allow the developer to increase the impervious area on each lot to 50% coverage.

We do not have any objections to the City approving the additional area for each lot, to a maximum of 50% for each lot.

Sincerely, CPH, Inc.

allen C Lane Je

Allen C. Lane, Jr., P.E. Project Engineer

J:\W04183\Civil\1-City Plan Review\Northern Oaks\letter\ltr to City re impervious area.doc

PD BOUNDARY/LEGAL DESCRIPTION PER ON BISHMAN SURVEYING AND MAPPING INC. DATED: FEB. 2015

THAT PART OF THE ROBTHEAST 14 OF THE NORTHEAST 14 OF THE SOUTHWEST 14, OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 15 EAST, SERMOLE COUNTY, FLORIDA BEING DESCRIBED AS FOLLOWS:

COMMINCE AT THE DYTERSECTION OF THE SOUTH LIVE OF THE NORTHEAST 14 OF THE NORTHEAST 14, OF SAID SOUTHWEST 14, SECTION 4 WITH THE TWEST 11 MIN OF THE NORTHEAST 14 OF THE NORTHEAST 14 OF SAID SOUTHWEST 14, SECTION 4 WITH THE TWEST 11 MIN OF THE NORTHEAST 14 OF THE NORTHEAST 1

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PROJECT TEAM:

OWNER/DEVELOPER
MADICHRISTO LAND HOLDINGS, LLC.
MANAGER: CHRIS DORWORTH 1520 WHITSTABLE COURT PHONE: (407) 310-7375 EMAIL: CHRIS@DORWORTH.COM

ENGINEER
APPIAN ENGINEERING, LLC
ENGINEER: LUKE M. CLASSON, P.E. 2221 LEE ROAD-SUITE 17 PHONE: (407) 960-5868

FAX: (866) 571-8179 EMAIL: LCLASSON@APPIANFL.COM <u>SURVEYOR</u> BISHMAN SURVEYING & MAPPING, INC. SURVEYOR: ARON D.BISHMAN, PSM

32 WEST PLANT STREET WINTER GARDEN, FL 34787 PHONE: (407) 905-8877 EMAIL: ARON@BISHMANSURVEYING.COM

GEOTECHNICAL ENGINEER
G.E.O. ENGINEERING & SCIENCES, INC. ENGINEER: GABI STEPHAN LONGWOOD, FL 32750

EMAIL: GSTEPHAN@GEOENGINEERINGINC.COM LANDSCAPE ARCHITECT LANDSCAPE DESIGNS, LLC LANDSCAPE ARCHITECT: CARL KELLY, RLA 4465 GABRIELLA LANE

PHONE: (407) 484-3414

EMAIL: CKELLY1@CFL.RR.COM

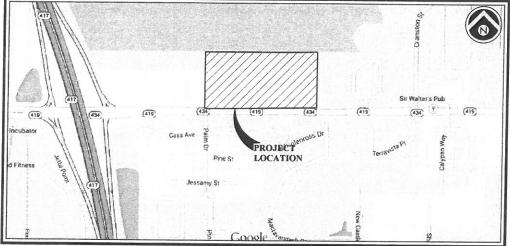
SHEET INDEX:

	COVER SHEET
C1.0	GENERAL NOTES
C2.0	EXISTING CONDITIONS PLAN
C2.1	EROSION CONTROL / MO.T. / DEMO PLAN
C2.2	EROSION CONTROL / M.O.T. DETAILS
C3.0	GEOMETRY PLAN
C3.1	CROSS SECTION
A C3.2	FIRE TRUCK ROUTE PLAN
⚠ C3.3	STRIPING AND SIGNAGE PLAN
C3.4	LIGHTING PLAN
C4.0	UTILITY NOTES
C4.1	UTILITY PLAN
A C42	LIFT STATION DETAILS
A C43	LIFT STATION CONTROL PANEL DETAILS
C4.4	LIFT STATION CONTROL PANEL DETAILS
C5.0	PAVING & GRADING PLAN
C5.1	PAVING & GRADING PLAN
C5.2	DRAINAGE PLAN
C6.0	PLAN & PROFILE - STREET 'B'
C6.1	PLAN & PROFILE - STREET 'A' STA, 0+00 - STA, 2+50
C6.2	PLAN & PROFILE - STREET 'A' STA. 2+50 - STA. 8+00
C6.3	PLAN & PROFILE - STREET 'A' STA. 8+00 - STA. 13+12
C7.0	CIVIL DETAILS
C8.0	CITY OF WINTER SPRINGS UTILITY DETAILS
C8.1	CITY OF WINTER SPRINGS UTILITY DETAILS
C9.0	DRAINAGE DETAILS
A C2.1	DRAINAGE DETAILS
₹ C9.2	DRAINAGE DETAILS)
27 (C3.3	DRAINAGE DETAILS
LS-01	TREE MITIGATION PLAN
LS-02	TREE MITIGATION PLAN
LS-03	LANDSCAPE SITE PLAN
LS-04	LANDSCAPE SITE PLAN & PLANTING DETAILS
IR-01	IRRIGATION PLAN
IR-02	IRRIGATION PLAN
HS-01	HARDSCAPE PLAN
HS-02	HARDSCAPE PLAN
1 OF 2	BOUNDARY AND TOPOGRAPHIC SURVEY
2 OF 2	BOUNDARY AND TOPOGRAPHIC SURVEY

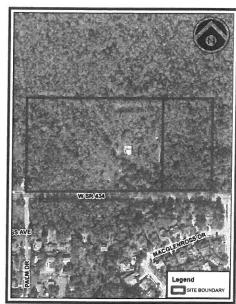
FINAL SUBDIVISION PLAN NORTHERN OAKS SUBDIVISION

CITY OF WINTER SPRINGS, FLORIDA

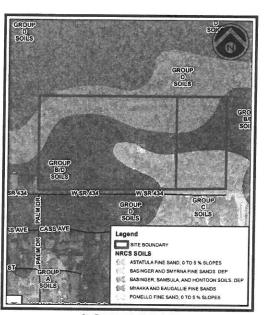
WAIVER NUMBER	CODE #	CODE REQUIREMENT	REQUEST	JUSTIFICATION
11	Sec. 20-163(d)(1)b	Back yard minimum building setback of twenty-five (25) feet.	Back yard minimum building setback of twenty (20) feet.	The Horn Bullet who is puchasing the development has a model they would like to other which is 87% deep with options. Most of the home models will six a 50 bot deep paid or less giving a rear settack of 25 feet or greater), however one of the proposed homes they would like to offer goes to 84% with the attended lanel option.
2	Sec. 20-186(3)	Side yards shall be provided on each side of overy dwelling of not less than six (6) feet	Side yards shall be provided on each side of overy dwolling of not less than five (5) feet.	Based on feedback from the interested home builders the market for this afte is for five (5) feet side sabtects, giving a minimum of 10 feet between adjecent homos.



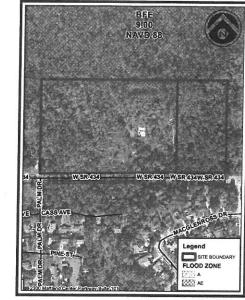
VICINITY MAP



AERIAL MAP



SOILS MAP



FEMA FLOOD MAP

SITE DATA: SCPA - PARCEL ID #'s:

20.13 Ac.* EXISTING WETLAND AREA: PROPOSED CONSERVATION AREA: 7.64 AC WETLAND AREA IMPACTED: 5.75 AC. WETLAND AREA TO REMAIN: 7.64 AC FEMA FLOOD INSURANCE RATE MAP FLOOD ZONE

FIRM PANEL #12117C0180F DATED SEPT. 28, 2007

FUTURE LAND USE (FLU):

ADJACENT FUTURE LAND USE

CONSERVATION SOUTH COM WEST

A-1/C-1/W-1 A-1/GID

2-1 ZONING REQUIREMENTS:

MINIMUM LOT AREA 6.600 SE MAXIMUM BUILDING HEIGHT 35 ft. SETBACKS SIDE YARD CORNER SIDE YARD 15 ft.

THE PROPOSED PROJECT SHALL INCLUDE SINGLE F IN SIZE FROM 2,500 SF TO 4,990 SF OF LIVING SPACE.

OPEN SPACE PROVIDED: CONSERVATION AREA STORMWATER RETENTION AREA 2.36 Ac. (11.72%) OPEN SPACE TRACT 0.12 Ac. (0.60%) MAXIMUM ALLOWED GROSS DENSITY PROPOSED GROSS DENSITY (35 DU/20.13 AC) 1.74 DU/AC

ELEMENTARY (35 DU * 0.249 CHILD/DU) 9 CHILDREN MIDDLE (35 DU * 0.114 CHILD/DU) HIGH (35 DU * 0.124 CHILD/DU) 18 SCHOOL AGE CHILDREN

WATER SERVICE PROVIDED BY CITY OF WINTER SPRINGS

NO RECLAIMED WATER SERVICE IS AVAILABLE

SANITARY SEWER SERVICE PROVIDED BY CITY OF WINTER SPRINGS

SERVICE DEMANDS

WATER (35 DU * 350 GPD/DU) 12.250 GPD (35 DU * 300 GPD/DU) 10,500 GPD TRAFFIC (35 DU * 10.74 TRIPS/DU) 375.9 TRIPS

FIRE PROTECTION WILL BE PROVIDED AND DESIGNED TO MEET CITY OF WINTER SPRINGS AND NFPA REQUIREMENTS.

STORMWATER SYSTEM WILL BE PROVIDED AND DESIGNED TO MEET CITY OF WINTER SPRINGS AND SJRWMD DRAINAGE REQUIREMENTS.

ALL UTILITY LINES SHALL BE DESIGNED TO MEET CITY OF WINTER SPRINGS CODE.

UTILITY EASEMENTS DEDICATED TO CITY OF WINTER SPRINGS SHALL BE PROVIDED OVER ALL WATER AND SEWER MAINS LOCATED OUTSIDE THE PUBLIC RIGHT OF WAY.

ALL POST DEVELOPMENT FLOOD PLAINS WILL BE PLACED IS CONSERVATION EASEMENT.

AN HOA SHALL BE CREATED TO PROVIDE FOR THE MANAGEMENT OF ALL COMMON AREA AND FACILITIES.

PROJECT SIGNAGE SHALL COMPLY WITH CITY OF WINTER SPRINGS LAND DEVELOPMENT CODE. PROJECT LANDSCAPING/IRRIGATION SHALL COMPLY WITH THE CITY OF WINTER SPRINGS LAND DEVELOPMENT CODE.

THE DEVELOPMENT WILL BE CONSTRUCTED AS A SINGLE PHASE

PROJECT CONTAINS ON SITE WETLANDS.

*TOTAL PROJECT AREA REDUCED BY 6.35 AC TO REMOVE THE PARCEL OF LAND DEEDED TO THE HENDRIX'S AT THE SOUTHWEST CORNER OF THE PROJECT.

48 HOURS BEFORE DIGGING 811 or 1-800-432-4770

ENGINEER'S PROJECT NO. CFD-003

B&S ENGINEERING CONSULTANTS, LLC DBA APPIAN ENGINEERING, LLC

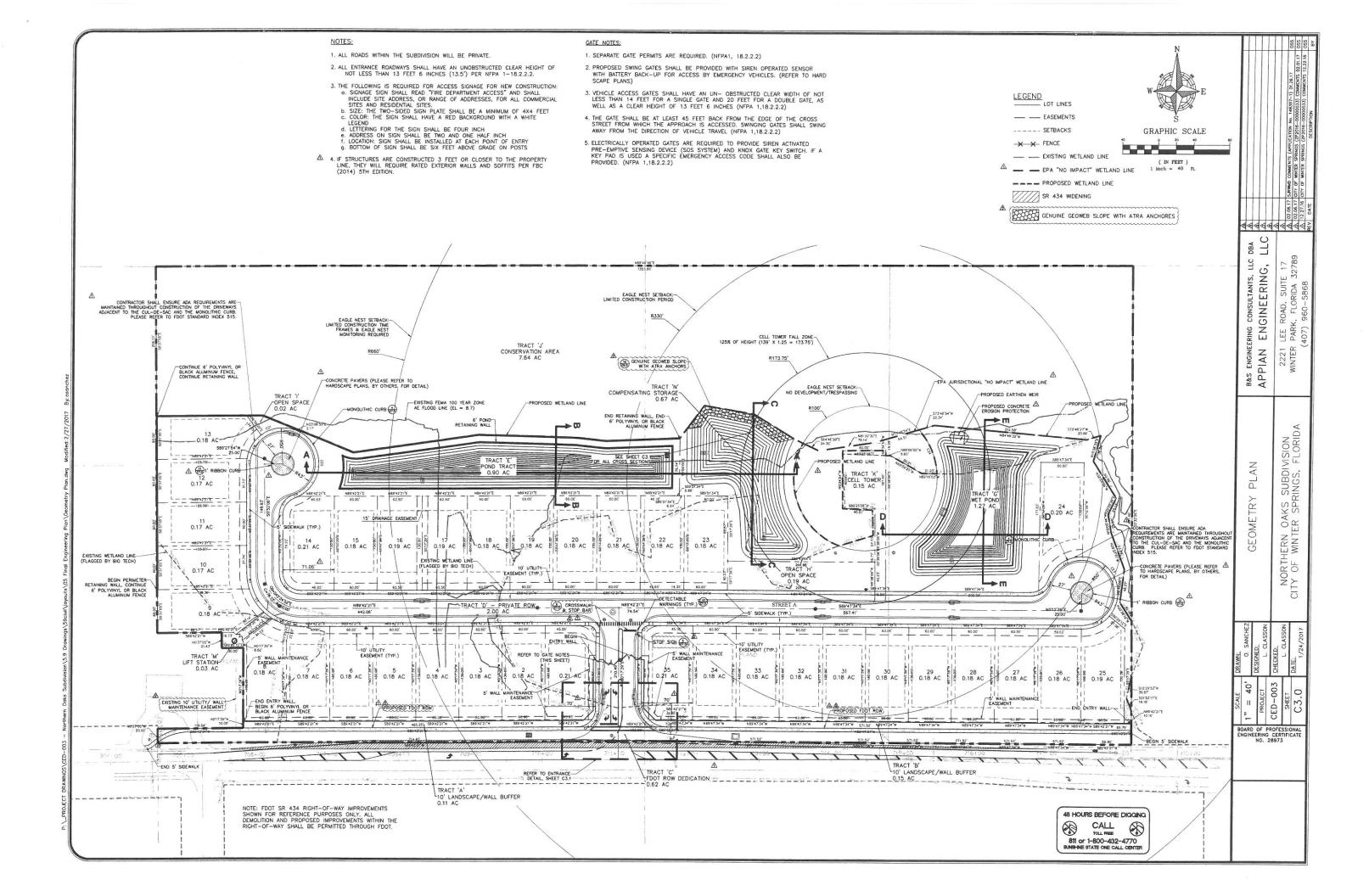
2221 LEE ROAD, SUITE 17 WINTER PARK, FLORIDA 32789 (407) 960-5868

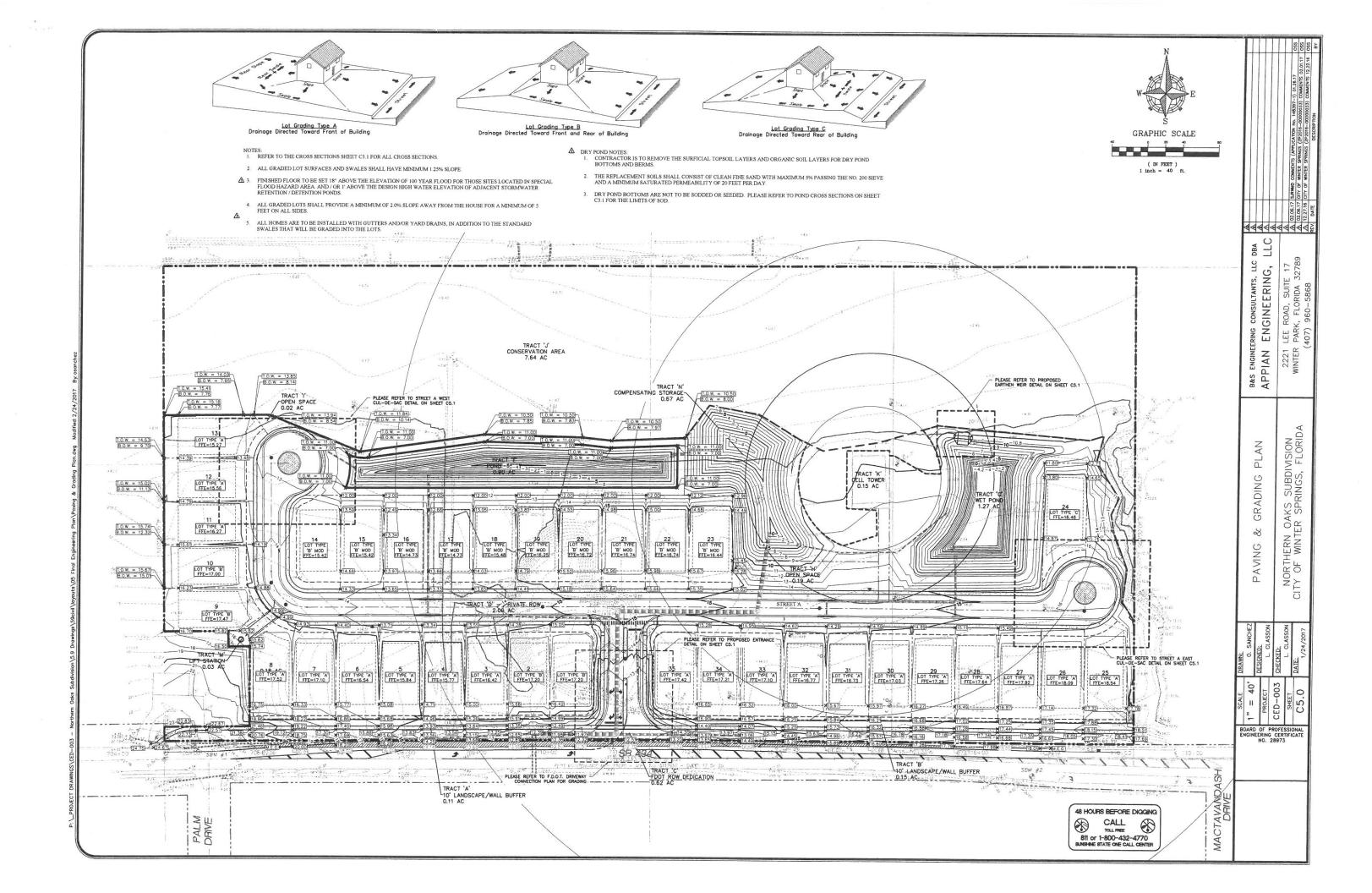
BOARD OF PROFESSION ENGINEERING CERTIFICA

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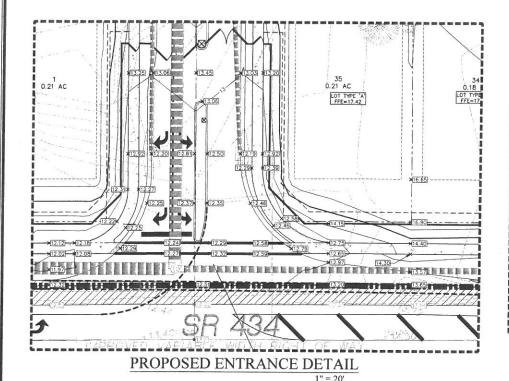
		PERMITS REQI	UIRED	
AGENCY	PERMIT TYPE	DATE APPLIED	DATE APPROVED	APPROVAL NO
Y OF WINTER SPRINGS	SITE PERMIT			
S.J.R.W.M.D.	ERP			
F.D.E.P.	WATER			
F.D.E.P.	WASTEWATER			
EDEB	NPDES			

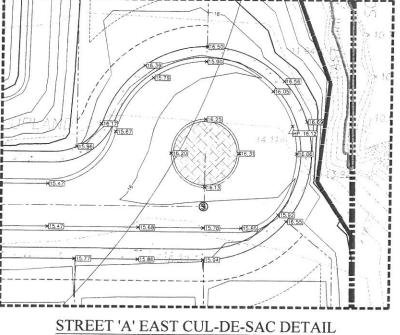
02/06/17 CITY OF WINTER SPRINGS (ZP2016-00000033) COMMENTS 02/01/1 055 DESCRIPTION

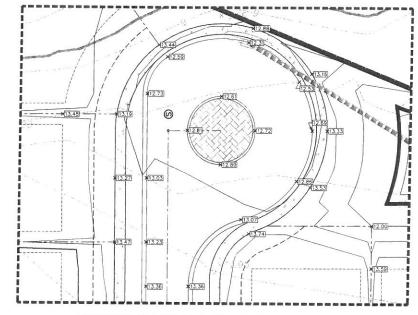




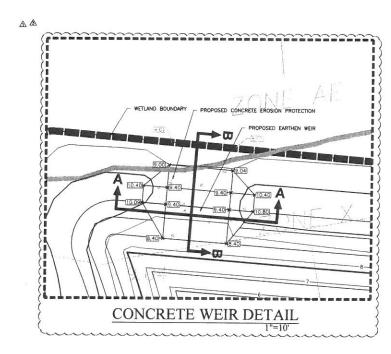


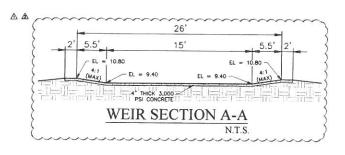


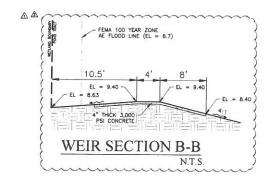




STREET 'A' WEST CUL-DE-SAC DETAIL







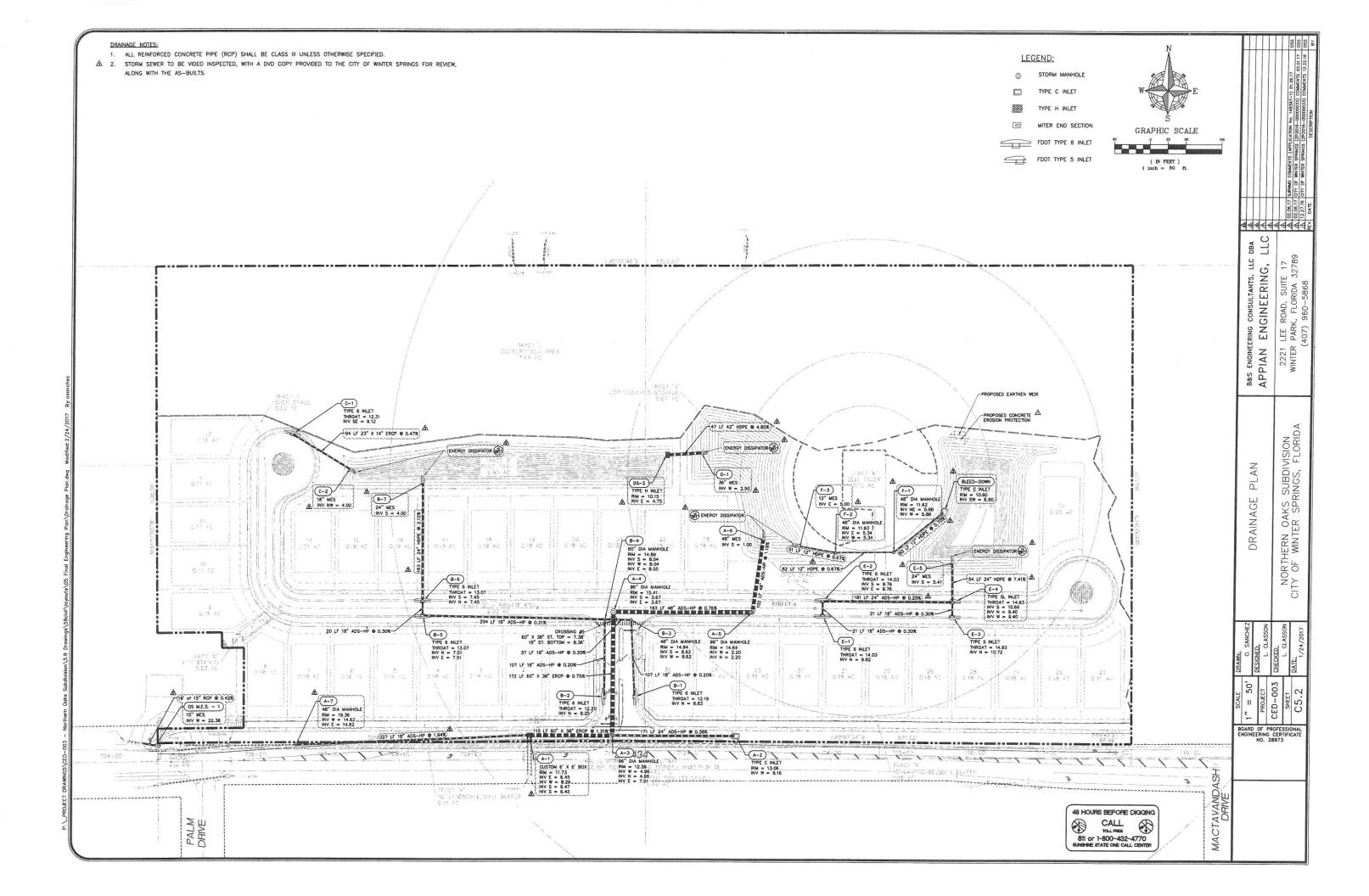
	PAVING & GRADING PLAN		NORTHERN OAKS SUBDIVISION CITY OF WINTER SPRINGS, FLORIDA						
	O. SANCHEZ	DESIGNED:	I CI ASSON	E SCHOOL	CHECKED:	L. CLASSON	DATE:	1/24/2017	
	N.T.S.		PROJECT		CED-003	SHEET	- 40		
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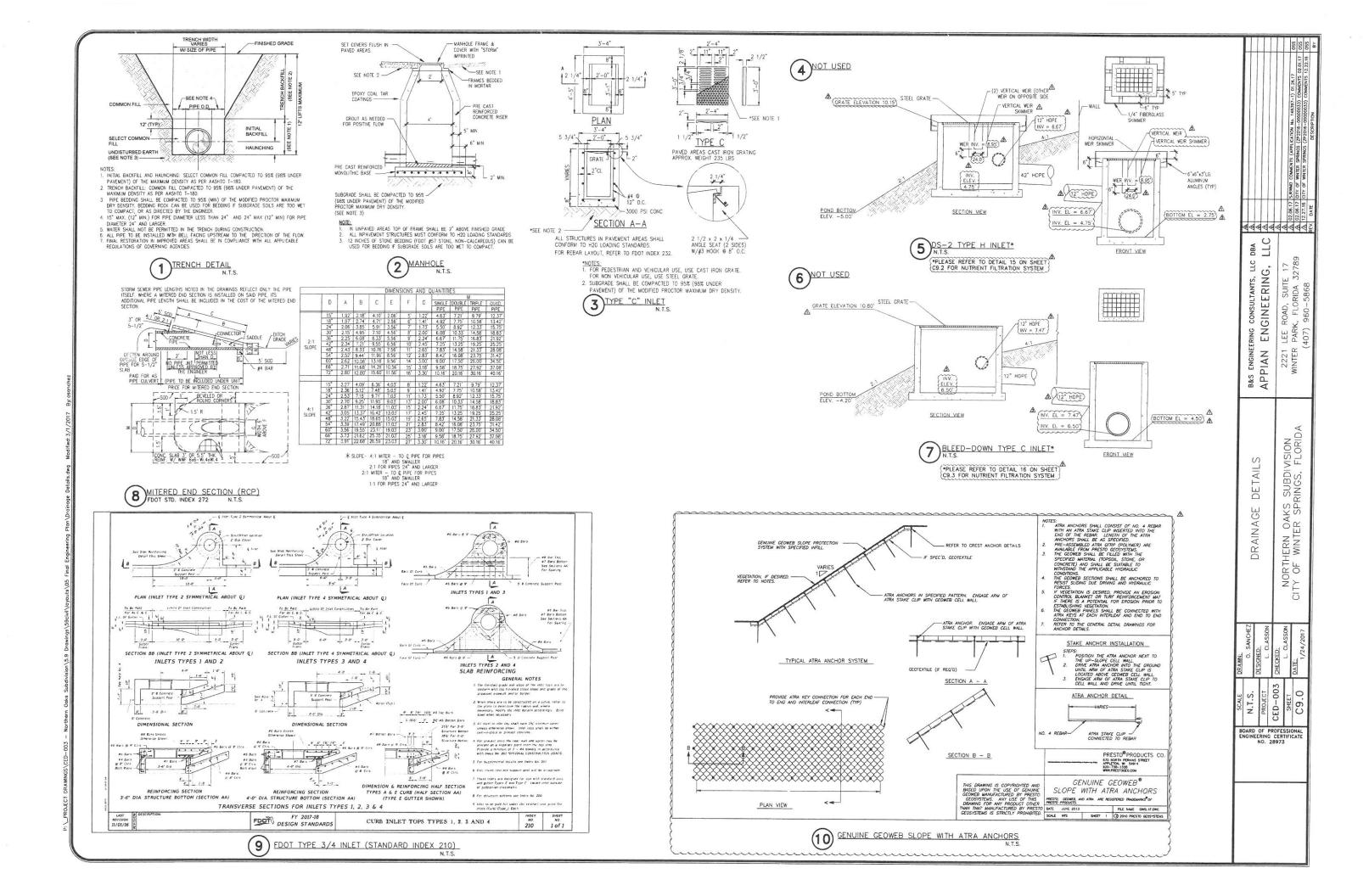
DBA

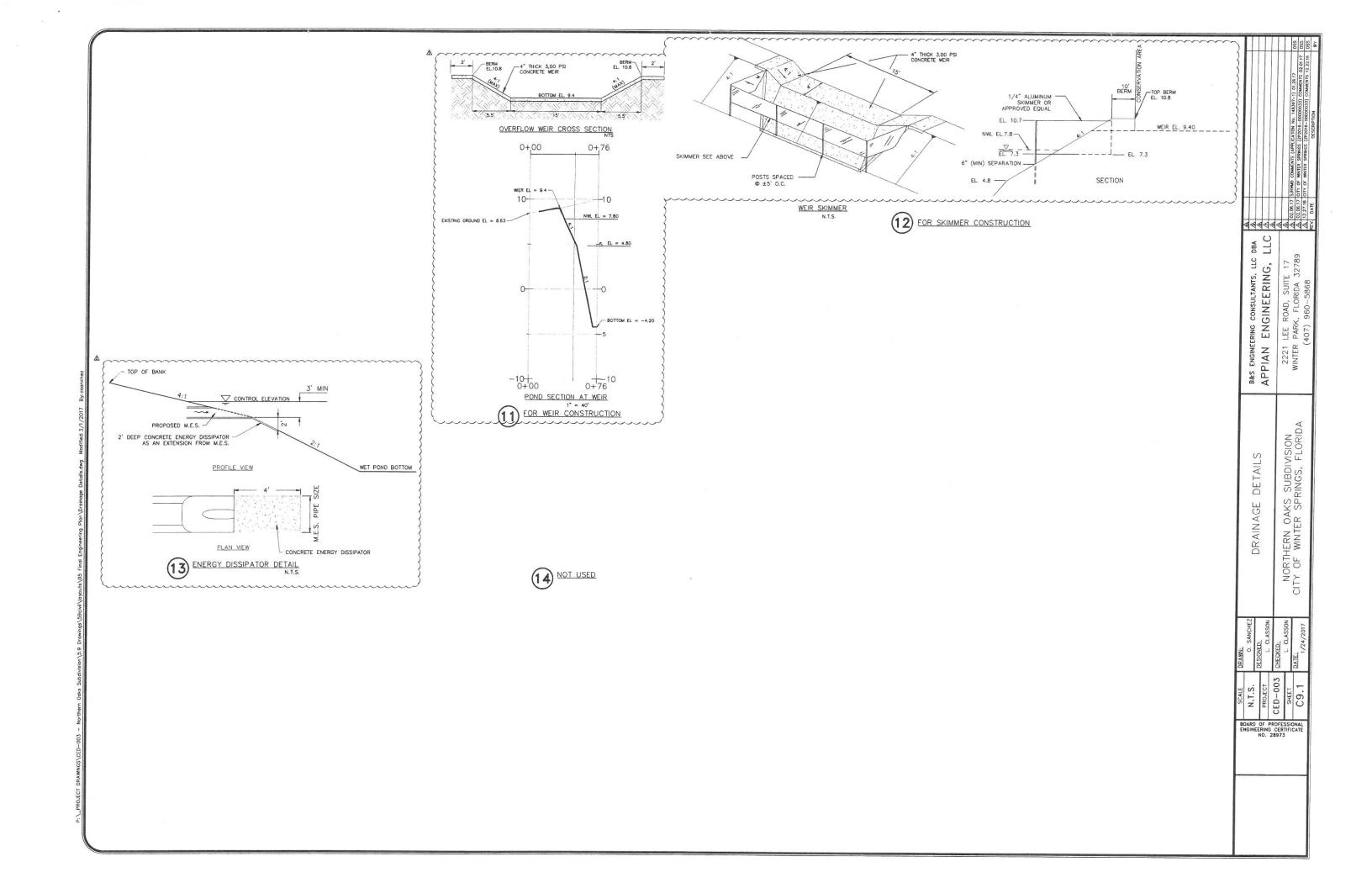
B&S ENGINEERING CONSULTANTS, LLC APPIAN ENGINEERING,

48 HOURS BEFORE DIGGING CALL
TOLL PREE

811 OF 1-800-432-4770
SUNSHINE STATE ONE CALL CENTER

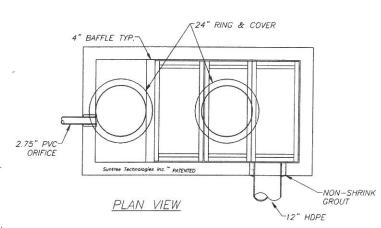






GENERAL NOTES:

- 1. Pipe inflow area = TBD ft2
- 2. Cubic feet of Media = 56.66 ft3
- 3. FLOOR OF VAULT TO HAVE HYDRO-SLIDE SYSTEM.
- 4. CONCRETE 28 DAY COMPRESSIVE STRENGTH FC=5000 PSI
- 5. REINFORCING: ASTM A-615 GRADE 60
- 6. SUPPORTS AN H20 LOADING AS INDICATED BY AASHTO.
- 7. JOINT SEALANT: BUTYL RUBBER SS-S-00210
- ALL WALLS 6", BOTTOM 6", & TOP TO BE 6"
- INFLOW AND OUTFLOW PIPES ARE TO BE FLUSH WITH THE INSIDE SURFACE OF THE CONCRETE STRUCTURE. (CAN NOT INTRUDE BEYOND FLUSH)
- 10. MANUFACTURER TO SUPPLY ALL MATERIALS UNLESS
- 11. MINIMUM CRITICAL DIMENSIONS ARE SHOWN IN A PENTAGON RI OCK



INSTALLATION NOTES:

- 1. CONTRACTOR TO PROVIDE ALL LABOR, EQUIPMENT, MATERIALS AND INCIDENTALS REQUIRED TO OFFLOAD AND INSTALL THE SYSTEM AND APPURTENANCES IN ACCORDANCE WITH THIS DRAWING AND THE MANUFACTURERS SPECIFICATIONS, UNLESS OTHERWISE STATED IN MANUFACTURERS CONTRACT.
- 2.UNIT MUST BE INSTALLED ON LEVEL BASE. MANUFACTURER RECOMMENDS A MINIMUM OF 6" LEVEL ROCK BASE UNLESS SPECIFIED BY THE PROJECT ENGINEER. CONTRACTOR IS RESPONSIBLE TO VERIFY PROJECT ENGINEERS RECOMMENDED BASE SPECIFICATIONS.
- 3. ALL PIPES MUST BE FLUSH WITH INSIDE SURFACE OF CONCRETE. (PIPES CANNOT INTRUDE BEYOND FLUSH). ALL PIPES SHALL BE SEALED WATER TIGHT WITH A NON-SHRINK GROUT PER MANUFACTURERS STANDARD CONNECTION DETAIL AND SHALL MEET OR EXCEED REGIONAL PIPE CONNECTION STANDARDS
- 4. CONTRACTOR TO SUPPLY AND INSTALL ALL EXTERNAL CONNECTING PIPES.
- 5. CONTRACTOR RESPONSIBLE FOR INSTALLATION OF ALL RISERS, MANHOLES, AND HATCHES (UNLESS CAST INTO THE TOP). CONTRACTOR TO GROUT ALL MANHOLES AND HATCHES TO MATCH FINISH SURFACE UNLESS SPECIFIED OTHERWISE.
- 1. The BAM media shall be primarily of a mineral content. No more than 5% of the media passing the 200 sieve is allowed. The mix is composed of tire chips, with no metals, and a 3/8" blend of expanded clay. The mix has an average dry weight of less than sixty (60) pounds per cubic foot, non-flammable up to 482 degrees Fahrenheit (250 degrees Celsius), and a moisture holding capacity of a least 20%. The filtered water has no change in pH and water from the media must have no acute or chronic toxicity. Water holding capacity must be at least 30% as measured by fillable porosity. The permeability is less than two (2) gallons per minute per square foot of new clean filter media as measured at static head of six (6) inches. The removable capacity must exceed 0.2mg OP/gram of media during normal operating conditions. An example of the blend to meet these specifications in known as "Bold & Gold".

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2. The Bold and Gold (BAM) will be qualified by the receipt of a letter of authenticity from the supplier of said media. On said letter of authenticity, there will be a specific identification number for the qualifying blend of media, verifying the media meets the patented formulations set forth by the University of Central Florida (UCF), as well as identifying the specific project where it will be utilized.

	TOP OF VAULT- ELEV. 11.00' 24 26 24 24 24	22—	48 60
6			27
_r R2.75	_BAFFLE		
	SCREW ON CAP-18" EXTENSION OF 4"	_INVERT	
BOLD & GOLD MEDIA	PVC AFTER 4" TEE 4" PVC TEE NWL / ORIFICE ELEV. 7.00" GOLD MEDIA	ELEV. 6.67'	
	BOTTOM OF TEE INV 6.50 1' MN. ORIFICE DIA. 2.75" 1' MN.	880	128
	2'X2' 4' CONCRETE SLAB. 2,500 PSI 1 1 2'X1' 4'	++++ ++++	f + - + - + - + - + - + - + - + - +
; * * * * * * * * * * * * * * * * * * *	POND BOLLOW ELEV5.00'	BOLD &	116
		170	+ · · · · · · · · · · · · · · · · · · ·
Suntree Technologies Inc." PATENTED 6	Sentree Technologies Inc." PATENTED		Suntree Technologies Inc. " PATENTED
6" TO 12" GRAVEL BEDDING FOR LEVELING	96——96—		6 TO 12 GRAVEL BEDDING FOR LEVELING
LEFT END VIEW	FRONT SIDE VIEW		RIGHT END VIEW

SUNTREE TECHNOLOGIES INC. 798 CLEARLAKE RD. SUITE #2
COCOA, FL. 32922

NUTRIENT REMOVING FILTRATION SYSTEM

PROJECT LOC REVISIONS DATE 00/00/00 PROJECT NAME: MODEL NO: NRFS-4-4-TBD
START DATE: 00/00/00 | SCALE: SCALE: N/A DRAFTER: A.B.1. UNITS: INCHES CHECKED BY: A.B.1. PO #: 00000 00-00-00-00-00

AND PATENTS PEND.

Suntree Technologies Inc. 798 Clearlake Road, Cocoa, Florida 32922 321-637-7552 Fax: 321-637-7554

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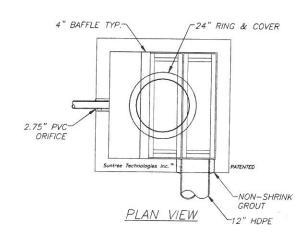
PHONE: (321) 637-7522 EMAIL: EVANS@SUNTREETECH.COM

NUTRIENT REMOVING FILTRATION SYSTEM MEDIA FILTER
(B&G ECT) WITH BOLD & GOLD (BAM) FOR WEST WET POND

SUNTREE TECHNOLOGIES INC. M NUTRIENT REMOVING FILTRATION SYSTEM MODEL NO: NRFS-4-4-TBD

GENERAL NOTES:

- 1. Pipe inflow area = $TBD \ ft^2$
- 2. Cubic feet of Media = 27.00 ft3
- 3. FLOOR OF VAULT TO HAVE HYDRO-SLIDE SYSTEM.
- 4. CONCRETE 28 DAY COMPRESSIVE STRENGTH FC=5000 PSI
- 5. REINFORCING: ASTM A-615 GRADE 60
- 6. SUPPORTS AN H20 LOADING AS INDICATED BY AASHTO.
- 7. JOINT SEALANT: BUTYL RUBBER SS-S-00210
- 8. ALL WALLS 6", BOTTOM 6", & TOP TO BE 6"
- 9. INFLOW AND OUTFLOW PIPES ARE TO BE FLUSH WITH THE INSIDE SURFACE OF THE CONCRETE STRUCTURE. (CAN NOT INTRUDE BEYOND FLUSH)
- 10. MANUFACTURER TO SUPPLY ALL MATERIALS UNLESS OTHERWISE NOTED
- 11. MINIMUM CRITICAL DIMENSIONS ARE SHOWN IN A PENTAGON BLOCK



INSTALLATION NOTES:

- 1. CONTRACTOR TO PROVIDE ALL LABOR, EQUIPMENT, MATERIALS AND INCIDENTALS REQUIRED TO OFFLOAD AND INSTALL THE SYSTEM AND APPURTENANCES IN ACCORDANCE WITH THIS DRAWING AND THE MANUFACTURERS SPECIFICATIONS, UNLESS OTHERWISE STATED IN MANUFACTURERS CONTRACT.
- 2.UNIT MUST BE INSTALLED ON LEVEL BASE. MANUFACTURER RECOMMENDS A MINIMUM OF 6" LEVEL ROCK BASE UNLESS SPECIFIED BY THE PROJECT ENGINEER. CONTRACTOR IS RESPONSIBLE TO VERIFY PROJECT ENGINEERS RECOMMENDED BASE SPECIFICATIONS.
- 3. ALL PIPES MUST BE FLUSH WITH INSIDE SURFACE OF CONCRETE. (PIPES CANNOT INTRUDE BEYOND FLUSH). ALL PIPES SHALL BE SEALED WATER TIGHT WITH A NON-SHRINK GROUT PER MANUFACTURERS STANDARD CONNECTION DETAIL AND SHALL MEET OR EXCEED REGIONAL PIPE CONNECTION STANDARDS.
- 4. CONTRACTOR TO SUPPLY AND INSTALL ALL EXTERNAL CONNECTING PIPES.
- 5. CONTRACTOR RESPONSIBLE FOR INSTALLATION OF ALL RISERS, MANHOLES, AND HATCHES (UNLESS CAST INTO THE TOP). CONTRACTOR TO GROUT ALL MANHOLES AND HATCHES TO MATCH FINISH SURFACE UNLESS SPECIFIED OTHERWISE.
- 1. The BAM media shall be primarily of a mineral content. No more than 5% of the media passing the 200 sieve is allowed. The mix is composed of tire chips, with no metals, and a 3/8" blend of expanded clay. The mix has an average dry weight of less than sixty (60) pounds per cubic foot, non-flammable up to 482 degrees Fahrenheit (250 degrees Celsius, and a moisture holding capacity of a least 20%. The filtered water has no change in pH and water from the media must have no acute or chronic toxicity. Water holding capacity must be at least 30% as measured by fillable porosity. The permeability is less than two (2) gallons per minute per square foot of new clean filter media as measured at static head of six (6) inches. The removable capacity must exceed 0.2mg OP/gram of media during normal operating conditions. An example of the blend to meet these specifications in known as "Bold &

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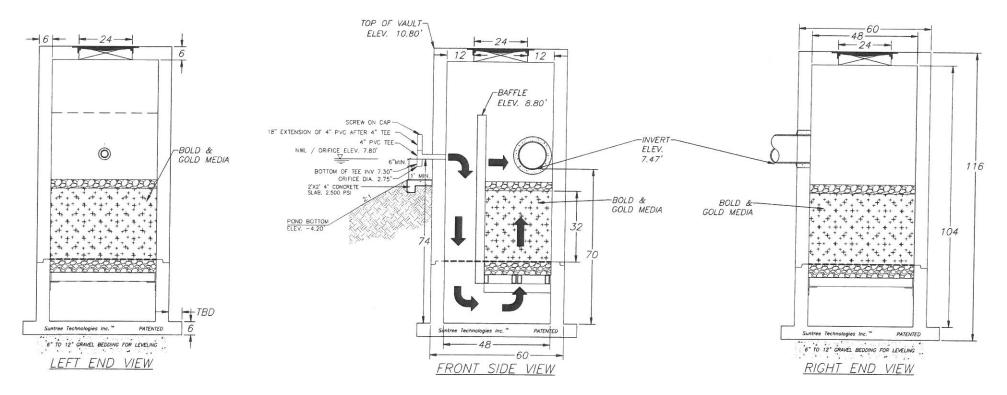
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BOARD OF PROFESSIONA ENGINEERING CERTIFICAT NO. 28973

2. The Bold and Gold (BAM) will be qualified by the receipt of a letter of authenticity from the supplier of said media. On said letter of authenticity, there will be a specific identification number for the qualifying blend of media, verifying the media meets the patented formulations set forth by the University of Central Florida (UCF), as well as identifying the specific project where it will be utilized.



PATENTED AND PATENTS PEND.

Suntree Technologies Inc. 798 Clearlake Road, Cocoa, Florida 32922 PH: 321-637-7552 Fax: 321-637-7554

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SUNTREE TECHNO		PROJECT LOC:	CAD	REVISIONS	DATE
798 CLEARLAKE I COCOA, FL.	32922 "		A.B. 1		00/00/00
NUTRIENT REMOVING F	ILTRATION SYSTEM				
MODEL NO: NRF	S-4-4-TBD	PROJECT NAME:			
START DATE: 00/00/00	SCALE: N/A				
DRAFTER: A.B.1.	UNITS: INCHES				
CHECKED BY: A.B.1.	PO #: 00000	00-00-00-00-00	1		

NUTRIENT REMOVING FILTRATION SYSTEM MEDIA FILTER
(B&G ECT) WITH BOLD & GOLD (BAM) FOR EAST WET POND
N.T.S.

CONTRACTOR TO COORDINATE FILTRATION SYSTEM SIZING & SPECIFICS WITH: SUNTRE TECHNOLOGIES, INC G/O EVAN SELBIGER PHONE: (321) 637–7522 EMAIL: EVANSGSUNTRECTECH.COM

P: _PROJECT DRAWNGS\CED-003 - Northern Onks Subdivision\5 9 Down
